Formalization Again after May 68 and then the Recent Indian Revolution which Introduces the Raw Real into Philosophy against its Mathematical Habit

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Introduction

The pure virtual which then becomes a small pebble in a road, then is also finally the process of a event which is a shipwreck in Mallarme – all the arguments are finally inexplicable to most people – we are on a adventure of French philosophy – it even claims that sense-perception is more important than the organization of a fully logical syntax – this then is actually the point but virtually the point of also philosophy – that we can be a little philosophical about the process of –

Structure and subject.

I. Philosophy divides into two – formalization or life – which is also marked in complex ways and is the trajectory of the aleatory path of the subject finally – it is just a wayward destruction Badiou argues his French process before Sirohi

The process of formalism, formalization and even stupidity and naivity then is the French logic of sense as in fact the whole meaning of philosophy – something like a performance which is joined to philosophy – but in abstraction it is just finally the process of abstraction, splitting into two types of abstraction – concrete and abstract which then is reflected into philosophy, another type of abstraction, which produces abstraction. In this sense it is a complex abstraction. This abstraction though is in fact as real as life. It means it is just the mathematical process being reflected on in a minimalist metaphysics that each philosopher develops as philosopher.

II. Then the Real – or the presentation and re-presentation argument by Sirohi

In fact then the process of presentation, re-presentation and representation then is the full meaning of French philosophy – it means the problem of representation is then taken seriously but is also in fact the problem of representation somehow as Zizek argues about the Excess and lack or minimalist dialectics between the two which becomes then a process of minimal and maximal in an order – which becomes then process of mathematics as in fact the best formal subject and even analysis. Sirohi agrees but adds therefore the raw real of a presentation as even poemic to be the truth of the subject – which means in fact that

the presentation is actually the point, even if it is a sophisticated intellectual production – this is simply given by the point – presentation, representation and Excess – we mean the state and count process is then a complex process which is just called in the sense of history at another level meaning in fact its “translation” which means the process is also open to the outside and other processes – imagine all of French philosophy to be about the mathematical question of in fact presentation – it could be “arche”, “subject”, “drive”, even “letters” – and so the process is that simple Lacan argues in What est Philosophie – but in fact means that this is the highest process.

III. Formalization and Life – Two processes – just as it is Concept or Form

In fact then the conceptual object, philosophical process, even dialectical process or dialectical materialism and truth, or even abstraction process is finally related to form – or formal process, even finally letter process or just the concept and form – it means then also many such things.

IV. Sartre – the Event

In fact then it is Sartre who talks about the real humanist processs of the whole speculation – that we reflect the Soviet Union all through – but are more stylish and dialectical we claim – we argue that history is generally our point but as a critical style of the fused group – which can be confused and surreal and dreamy but is the truth.

V. Althusser - the Structuralist

The formalization method – the process of Spinoza – as he argues at one point – Dialectical Materialism is actually about its Elements in Dialectical Method – Spinoza as in fact antecendent to Marx – which means in fact Spinoza is more important for the dialectical process than Sartreanism – he meant just produce a structural account and in that process – the subject is just a intellectual front of the party of the people.

VI. Heir to Althusser and Sartre – Slavoj Zizek clarifies the point

In fact then is it formalization, concept, and even Dialectical materialism which is finally Mathematical points and even diagrams which are mathematical – or is it humanism, praxis, black rights, even music as lived and fused groups and subjects, and subjective life and consciousness and literature – or is it the literary criticism of a concept or the actual point of literature – that it is even existential psychoanalysis in fact – the blurring being the union of the two.

Zizek means – there is a major split between Althusser and Sartre – which is matheme or poem – which finally goes to Sirohi.